**CSI Expansion School Application**

**Letter of Intent**

This document should be completed in its entirety and submitted to CSI as early as possible prior to submitting the Expansion application. Please submit this form via email to authorization\_CSI@csi.state.co.us.

**Applicant Eligibility**

To submit an expansion application the school must meet the following eligibility criteria:

* Be one or more individuals, a nonprofit, governmental, or other entity or organization (C.R.S. 22-30.5-510);
* Be organized as a Colorado non-profit organization (C.R.S. 22-30.5-105);
* Operate a current CSI charter school plan to expand the scope of the current program by grade, hours, and/or site.

**Primary Contact for Application**

Name: Click or tap here to enter text.

Email Address: Click or tap here to enter text.

Phone Number: Click or tap here to enter text.

Address: (Street, City, State, Zip Code): Click or tap here to enter text.

**School Information**

School Name: Click or tap here to enter text.

School Leader (if identified): Click or tap here to enter text.

Educational Model (i.e. Core Knowledge, Montessori, etc.): Click or tap here to enter text.

Geographic District (i.e. school district in which the proposed school/facility will be located): Click or tap here to enter text.

Are you applying to another authorizer (in addition to CSI)? Yes[ ]  No [ ]
If yes, identify authorizer: Click or tap here to enter text.

**Proposed School Program Information**

Vision: Click or tap here to enter text.

Mission: Click or tap here to enter text.

Brief Description of Proposed Expansion: Click or tap here to enter text.

**Projected Enrollment for Proposed School Expansion**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **School Year** | **Pupil Count** | **Grade Levels Served** |
| **At Opening****(Expansion Year 1)** | 20      - 20      | Click or tap here to enter text. | Pre-K[ ]  K [ ]  1[ ]  2[ ]  3[ ]  4[ ]  5[ ] 6[ ]  7[ ]  8[ ]  9[ ]  10[ ]  11[ ]  12[ ]  |
| **At Full Build Out** | 20      - 20      | Click or tap here to enter text. | Pre-K[ ]  K [ ]  1[ ]  2[ ]  3[ ]  4[ ]  5[ ] 6[ ]  7[ ]  8[ ]  9[ ]  10[ ]  11[ ]  12[ ]  |

**Projected Demographics for Proposed School Expansion**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **%Non-white** | **% Free/Reduced Lunch Eligible** | **%Special Education** | **% Multilingual Learner** | **%Gifted and Talented** |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |