**Required Attachments for CSA Transfer Application**

[Notice to Geographic District](https://drive.google.com/file/d/1LVBpRXNOIprXv31vKsZ6VcngLpq12Tip/view?usp=drive_link)

[Geographic District Board Resolution](https://drive.google.com/file/d/1p2VOpYvc0NbouOhdDQedeOnnFtBurTPn/view?usp=drive_link)

[Signed CSA Conversion Agreement](https://drive.google.com/file/d/1LYIFPP4jVy795ZPaslfRcvsN8aA8YPNM/view?usp=drive_link)

[CSA Board of Directors Signed Resolution](https://drive.google.com/file/d/1u-vQHfmNs0D05D6D3tBoY7aUFmhuW2od/view?usp=drive_link)

[**A10(a) All Academic Performance Reports/Dashboards**](https://drive.google.com/drive/folders/1zInX9jy_ZV7Sw1e6TEFJpU-jJl3DMDCE?usp=drive_link)

**C2: Finance**

C2(a) [Independent Financial Audit](https://drive.google.com/drive/folders/1x5KRK1Nzv7FpvB-0ob030uShilKmuaGH?usp=drive_link)

C2(b) [Quarterly Financial Statements](https://drive.google.com/file/d/1wI2onPNJ4H1BYEQAJKESNHUXnaLgYemt/view?usp=drive_link)

C2(c) [Quarterly Balance Sheet](https://drive.google.com/file/d/1j153cF2ExapTY-cXKyb_Ybuit04bIpw-/view?usp=drive_link)

C2(d) [5-Year Projected Budget](https://drive.google.com/drive/folders/121rAirHQ0JQxYSpnt5KlYXyEhuRImEha?usp=drive_link)

C2(e) [Financial Policies and Procedures](https://drive.google.com/drive/folders/11i_ZZ5IidLwtSKURj1T-b86oJJsy6CXo?usp=drive_link)

C2(f) [All Financial Performance Reports/Dashboards](https://drive.google.com/drive/folders/1hl4gskpKxqs7mujWHoDAACrY52N0nuMu?usp=drive_link)

**D7: Governance**

[D6 CSI Waiver Request Template for CSA](https://docs.google.com/document/d/18s7IiR8euKM3CkDj20wvWYHdo1NCBGY4/edit?usp=drive_link&ouid=118178262640570844562&rtpof=true&sd=true)

[D7(a) Current Charter Contract](https://drive.google.com/drive/folders/1On2eaOsCVZ6MMnY1u2q6-zby2-4FoMxp?usp=drive_link)

[D7(b) Any Contracts that Describe Preexisting Conditions](https://drive.google.com/drive/folders/1wgmEpa8fwoV1vMV3yC8jnR-aomA7vEFW?usp=drive_link)

[D7(c) Annual Performance Reports from Current Authorizer](https://drive.google.com/drive/folders/1PzOX2PUDjFvrEZSbISMmlvLpPTN2CnJ7?usp=drive_link)

[D7(d) External Evaluations](https://drive.google.com/drive/folders/1UpeZvsh9SXHTpFvKPLfbTAjzghIHZuyN?usp=drive_link)

[D7(e) Board Bylaws](https://drive.google.com/drive/folders/1bjNrQkx0Jh4SXIySFvmDFiCoZjFBhTad?usp=drive_link)

[D7(f) Employee Handbook](https://drive.google.com/drive/folders/1Ye8Y3E7OF9rRcbgulOL0qf42NskRH7wZ?usp=drive_link)

[D7(g) Student Handbook](https://drive.google.com/drive/folders/1G_Gx6jyAMqSXNTyYZBeFEqGxD8K-Ggv5?usp=drive_link)

[D7(h) Student Discipline Policy](https://drive.google.com/drive/folders/1eId3aKUoE8I0roAwCat94Khq51t4nF3d?usp=drive_link)

[D7(i) School Enrollment Policy](https://drive.google.com/drive/folders/1KbhKOTAW3e3SrGFnNFugnqbCa2oB4McK?usp=drive_link)

[D7(k) School Leader Evaluation and Succession Plan](https://drive.google.com/drive/folders/1KF24wczl71cQUBe89rs6ZV0eTPcVbK8e?usp=drive_link)

[D7(l) Board Self-evaluation](https://drive.google.com/drive/folders/1Gl5Hsznpi3dq_EpkbRrrC5SMWSESLVik?usp=drive_link)

[D7(n) Lease Agreement](https://drive.google.com/drive/folders/1rLA_qC5fT1UY71St0yGrDWXJcTefG8zO?usp=drive_link)

[D7(o) Original Charter Application](https://drive.google.com/drive/folders/1nKrAPRYEvuHofOwG4oGoHeCPDM7bxCM1?usp=drive_link)

[D7(q) Board Meeting Minutes](https://drive.google.com/drive/folders/1djeB5pRcZs7prHFdRDjIfRnGuP0yS-zQ?usp=drive_link)

[D7(r) School Accountability Committee Minutes](https://drive.google.com/drive/folders/153iIaiT-pE5oDWuringS3Q9YaNPpl15h?usp=drive_link)

[E3: Emergency Operations Plan](https://drive.google.com/drive/folders/1pY0U4bfpUs8cXgCtRwAA3U0INprIxtQV?usp=drive_link)

[F9: Evidence of Support](https://drive.google.com/drive/folders/1s1fuWO6e9UYtoEjsG6i3zrDYz0XoO57r?usp=drive_link)